## Message

From: Chin, Lucita [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP

(FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=EA404E3F56574242AEE0811A07E309FC-CHIN, LUCITA]

**Sent**: 9/6/2016 3:18:05 PM

To: Sutin, Elyana [Sutin.Elyana@epa.gov]; Matsumoto, Kimi [Matsumoto.Kimi@epa.gov]; Logan, Paul

[Logan.Paul@epa.gov]; Figur, Charles [Figur.Charles@epa.gov]

**Subject**: Re: Updated Dewey Burdock schedule

Yes, will do!

I did just receive the draft PN for review. Did you want to see the draft? It at least has public hearing locations on it.

Lucita Chin Associate Regional Counsel Environmental Protection Agency 1595 Wynkoop St. Denver, CO 80202 303.312.7832

From: Sutin, Elyana

**Sent:** Tuesday, September 6, 2016 8:32:28 AM **To:** Matsumoto, Kimi; Logan, Paul; Figur, Charles

Cc: Chin, Lucita

Subject: Re: Updated Dewey Burdock schedule

Kimi and Lucita,

Can you also ask Sara and/or Darcy to include on the schedule public hearing(s) for the draft permits and to keep me in the loop on scheduling these.

Thanks,

Elyana

From: Matsumoto, Kimi

**Sent:** Thursday, September 1, 2016 8:09:04 PM **To:** Logan, Paul; Figur, Charles; Sutin, Elyana

Cc: Chin, Lucita

Subject: Fw: Updated Dewey Burdock schedule

fyi on OPRA's schedule. I haven't seen the EJ analysis yet but looks like it will be coming soon.

From: Bahrman, Sarah

Sent: Thursday, September 1, 2016 3:06 PM

To: Chin, Lucita; Matsumoto, Kimi; Boydston, Michael

Cc: Minter, Douglas; Shea, Valois

Subject: Updated Dewey Burdock schedule

Hi Lucita, Kimi, and Mike -

I wanted to share our plans for getting the draft Dewey Burdock permits out for public comment. The attached excel file has a lot of detail, but the bottom line is that our goal is to have the 60-day public comment period start on Oct 14. A lot needs to happen between now and then, and Darcy has made it clear that she does not want the schedule to slip further.

I also wanted to get your feedback on this schedule because we need your help on a number of key tasks! You'll see your names listed next to items that you have been integral for. Please take a look and let me know if you think this schedule is feasible on your part, knowing this is a high priority for OPRA and the Water Program. Mike — I'll give you a call on the NHPA side as we may want to move the schedule for that piece up some since there's still uncertainty to work through.

I'm in the office tomorrow and next week if you'd like to discuss. Thanks! Sarah

Sarah E. Bahrman | Acting Director, Water Program | U.S. Environmental Protection Agency - Region 8 (p) 303.312.6243 | (c) 303.903.8515 | (f) 877.876.9101